



**Cooking Spaces are 20' x 40' and include access to 20 amp power and water.** Please contact us as soon as possible if you have special requirements, large motorhomes, campers, or if you wish to have an early departure time. We will do our best to accommodate you, but we can make no promises. You must supply your own 50' hose and 12 gauge, 50' extension cord to connect to water and power sources.

\*\* Power and Water are included.

\*\* Bagged Ice will be available at a cost of \$1.00 per bag.

\*\* Royal Oak Charcoal will be available on site for your use. Please Indicate the Type (Lump or Briquette) and Number of bags you would like to have delivered to your site. Up to 6 (six) bags are included. Additional bags are \$3.00 each.

**TOTAL NUMBER OF BAGS \_\_\_\_\_ // \_\_\_\_\_ LUMP \_\_\_\_\_ BRIQUETTE**

Registration and Set Up Time is on Thursday July 19<sup>th</sup>, from Noon to 9:00 P.M. and on Friday July 20<sup>th</sup> between 7:00 A.M. and Noon. You will be given a REGISTRATION PACKET when you arrive. It will include your wrist bands, parking passes, schedules, and other general information. COOKS MEETING will be held at 3:00 P.M. on Friday July 20<sup>th</sup>, 2012 in the Judge's Tent (Listed on map in packet). You must attend this meeting for final instructions, and to receive your registered containers. All Times are subject to change.

Again this year each team will be provided with two (2) "on grounds" parking permits. Additional permits for the weekend are available for \$25.00 each. Vehicles may be parked on your 20x40 spot as long as they fit within your space. We will also have a parking area for vehicles that wish to come and go during the hours our event is open to the public. **THERE WILL BE NO VEHICLE TRAFFIC IN THE COOKING AREA DURING THE HOURS THAT EVENT GATES ARE OPEN TO THE PUBLIC.** This is to ensure public safety. Additional free parking is available outside of Lodal Park grounds. Thank you in advance for your cooperation with this matter.

**WAIVER OF LIABILITY:** In consideration of your accepting this entry, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against UP Hog Wild, Inc, their agents, successors and assigns for any reason and all injuries suffered by me in this event. Further, I hereby grant full permission to UP Hog Wild, Inc. and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings or other record of this event for any legitimate purpose. I agree to abide by the rules and regulations of UP Hog Wild, Inc. and UP Hog Wild 2012 Barbeque Cookoff.

**Signature of Chief Cook \_\_\_\_\_ X**

**MAIL THIS FORM  
ALONG WITH  
PAYMENT TO:**

**TEAM ENTRY  
UP HOG WILD 2012  
P.O. BOX 323  
IRON MOUNTAIN, MI 49801**

UP Hog Wild will be contacting your team shortly after receipt of your application. Copies of the 2012 KCBS and the UP Hog Wild 2012 Rules and Regulations will be mailed to you. We may be requesting additional information from you such as 1) A short team biography and history for use in local publications. 2) The date and time you plan to arrive at and depart from the UP Hog Wild grounds. 3) The size and type of vehicle and or trailer you will be bringing on grounds. We DO NOT require this information at this time. Thank you.

